DATE FILED PDC MAY 08 2008

Mary I. Yu 6523 California Avenue, S.W., 412 Seattle, Washington 981336-1833

RECEIVED

MAY 0 9 2008

Public Disclosure Commission

7 May 2008

Mr. Tony Perkins
Public Disclosure Commission
711 Capitol Way #206
P.O. Box 40908
Olympia, Washington 98504-0908

RE: Filing of Financial Reporting Forms

Dear Mr. Perkins:

Thank you for the information you provided in response to my telephone inquiry regarding the opening of a bank account and the filing of the appropriate forms. In accordance with our conversation and the requirement of full reporting, I have enclosed a C1 candidate registration form; a C3 receipt of contribution for the \$100.00 deposited into a checking account newly opened for the campaign; and a C4 summary and schedule A since the contribution was technically deposited by me before filing my C1.

I trust that these are the proper means for reporting the transactions. However, if you have any questions, I would welcome the opportunity to address them.

Thank you again for your assistance.

Sincerely

Marv



Candidate Registration

C1 DATE FILED PDC

	(360) 753-1111 Toll Free 1-877-601-2828	Registration	(1/2008)	MAY 9/8 2008	
Can	didate's Name (Give candidate's full name.)			Telephone Number	
	Mary Isabel Yu			(206) 669-1945	
Can	didate's Committee Name (Do not abbreviate.)			Fax Number	
	Retain Judge Mary Yu Committe	ee.			
Mail	ing Address			Candidate's E-Mail Address	
	6523 California Ave., S.W., #413	2		ndmary@comcast.net	
City	, , , , , , , , , , , , , , , , , , , ,	County	Zip + 4	Campaign E-Mail Address	
	Seattle	King	98136-1833	retainjudgemaryyu@	
		-			
1.	What office are you running for?	Logislative District County of City	Desision Ata	comcast.net	
1.	Superior Court Judge	Legislative District, County or City King	Position No. 15	Do you πow hold this office? Yes ⊠ No □	
2.	Political party (if partisan office)	Tang	Date of general or speci		
	Non partisan			08 and/or Nov. 4, 2008	
4 F	How much do you plan to spend during your entire	e election campaign, including the primary a			
	he reporting options below. If no box is checked yound changing reporting options. Option I MINI REPORTING: In addition to my fill local voters pamphlets. I will not accept more than Option II FULL REPORTING: I will use the Full F	ing fee of \$, I will raise and spend no \$500 in the aggregate from any contributor excep	more than \$5,000, including t myself.	any charges for inclusion in state and	
5.	Treasurer's Name and Address. Does treasurer performage for details. List deputy treasurers on attached she		ee WAC 390-05-243 and next Continued on attached sheet.	Daytime Telephone Number	
	Justin Sedell, 425 Pike Street, S			(206) 002 4249	
(200) 002 12 1				(200) 992-4246	
	Susan Secker, same as campai			(206) 409-6414	
6. 7.	Persons who perform only ministerial functions on your ee WAC 390-05-243 and next page for details. sheet.	behalf <u>and</u> on behalf of other candidates of politic	arcommittees. List name, uu	Continued on attached	
8.	Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." Continued on attached sheet. Justin Sedell, officer, 425 Pike Street, Suite 500, Seattle, WA 98101 Susan Secker, officer, see campaign address				
9.	Campaign Bank or Depository	Branch		City	
	WA Mutual	West Seattle	;	Seattle	
10.	Related or Affiliated Political Committees. List name, at			Continued on attached sheet.	
		cares and rotations.		Continued on attached sheet.	
	NA				
11.	npaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal days. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a t office box or an out-of-area address.				
	Street Address, Room Number, City where campaign books will be available for inspection 425 Pike Street, Suite 500, Seattle, WA 98101 In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 992-4248				
11.	CERTIFICATION:	The state of the s			
	I certify that this report is true, complete and correct to the Candidate's Signature	he best of my knowledge.	Date 5/7/08	,	
	have				